

THE HISTORY AND CULTURE SOCIETY
B-17, Qutab Institutional Area, New Delhi-110016
(E-mail: ihcsnewdelhi@gmail.com)

46th ANNUAL CONFERENCE- 2024

Host: School of Studies in AIHC & Archaeology, Pt. Ravishankar Shukla University,
Raipur, Chhattisgarh

Venue: Pt. Ravishankar Shukla University, Raipur, Chhattisgarh

Dates: **07th - 09th March (Friday- Sunday), 2025**

Dear Members,

We are happy to inform that the 46th Annual Conference of the History and Culture Society (HCS), 55th Annual Conference of the Indian Archaeological Society (IAS) and 50th Annual Conference of the Indian Society for Prehistoric and Quaternary Studies (ISPQS) will be held in collaboration with the Pt. Ravishankar Shukla University, Raipur, Chhattisgarh from 07th -09th March (Friday- Sunday), 2025.

Details of Registration Fees:

1. Delegates attending the conference and requiring accommodation:
INR 2500/- (Rupees two thousand five hundred only)
- 1a. Another person accompanying the delegate:
INR 2500/- (Rupees two thousand five hundred only)
2. Local Delegates/ Students/ Researchers not requiring accommodation:
INR 1000/-(Rupees one thousand only)

Participants (life members of any of the three Societies only) attending the conference are requested to send the registration fee latest by 10th February, 2025 in the accountholder's name – **"Nitesh Kumar Mishra", Bank Name: Bank of Baroda, Branch: Rohinipuram, Raipur. Account No.86960100004576 IFSC Code: BARB0DBRHNP** and send the transaction details to Coordinator of Conference. (Participation form attached).

ONLY THOSE MEMBERS, WHO SEND THE REGISTRATION FEE AND ABSTRACT OF THEIR PAPER ON OR BEFORE 10th FEBRUARY, 2025, WILL BE AUTHORISED TO PARTICIPATE IN THE CONFERENCE. DELEGATES REGISTERING AFTER THIS DATE WILL HAVE TO MAKE THEIR OWN LODGING AND BOARDING ARRANGEMENTS.

TOPIC OF THE SEMINAR

“Female Divinities in Indian Tradition: Historical, Social, Philosophical and Artistic Perspective”.

Important features

1. All paper presenters must register by filling the registration form (enclosed herewith) along with the registration fee before 10th February, 2025.
2. The abstract of papers (English/Hindi) may contain references and have up to 03 illustrations to be presented in the session should not be more than 250 words. The abstract should be sent at the mail id: jointannualconference.2025prsu@gmail.com on or before 10th February, 2025 so that the papers can be arranged for compilation of an abstract booklet. This will also help to chalk out and print the programme for conference. **Abstract should be in MS word (.doc/.docs.) format.**
3. It is requested that Speakers taking part in the Seminar must send the copy of their **papers and the Participation form by the 10th February, 2025** in the form of soft and hard copy for submission to the organizers.
4. Due to paucity of time, no member will be permitted to present more than one paper in the conference.
5. Every presenter will get 20 minutes time to complete his/her paper in the seminar and another 05 minutes will be for discussion.
6. Besides the above, there is an **Open Session** where scholar/researcher/student will also present their paper on their Field of Specialization.
7. We are happy to inform that Dr. Asha Joshi, donar of **Namita Joshi Gold Medal** decided that an amount of Rs. 5100/- (Rupees fifty-one hundred only) will also be awarded alongwith a Gold Medal and a certificate to the Best Paper Presenter during the Annual Conference of three Societies i.e. the Indian Archaeological Society (IAS), the Indian Society for Prehistoric and Quaternary Studies (ISPQS) and the History and Culture Society (HCS) but the age limit of the recipients should not be more than 40 years as on 31.12.2024 as per certificate.

Attention

1. Members are requested to give their Mobile Number and E-mail ID for swift interactions.

2. The weather in *Raipur* in March will be pleasant and will need summer clothing.
3. The boarding and lodging arrangements will be open from March 06th evening to March 10th 2025 morning and then the facilities will be closed.
4. Raipur being the capital city of Chhattisgarh. it is well connected by Road/Train/Air from all parts of the country and nearest air port to travel Raipur by air is Swami Vivekanan Airport, Raipur (About 15 kms from Pt. Ravishankar Shukla University Raipur).
5. Participants are requested to book their tickets themselves.

A field trip will be arranged for the participants, for which separate amount may be collected. The details will be intimated in second circular.

**Kindly use the Conference e-mail for correspondence:
jointannualconference.2025prsu@gmail.com**

For any other enquiries/assistance regarding boarding/lodging at Raipur use the phone numbers of the Conference organizers given below:

Organizing Secretary

Dr. Shabeena Begam
Mob.9691712211, Email - shibu.2103@gmail.com

Coordinator

Dr. Nitesh Kumar Mishra
Assistant Professor, SoS in AIHC & Archaeology, Pt. Ravishankar Shukla University,
Raipur, Chhattisgarh
Mob.9770014040, Email - niteshmishra2011@gmail.com

For any other information

Prof. Arvind Kumar Singh
Chairperson
09406503583 (M)

Dr. K.N. Dikshit
General Secretary
09810622073 (M)

Dr. Asha Joshi
Treasurer
08826269161 (M)

THE HISTORY AND CULTURE SOCIETY
46th ANNUAL CONFERENCE – 2025
in collaboration with
Pt. Ravishankar Shukla University, Raipur, Chhattisgarh
07th-09th March (Friday– Sunday), 2025

PARTICIPATION FORM

1. Name (in full)
(IN BLOCK LETTERS).....
 2. Mailing Address.....
.....
Phone:
E-mail:
Fax:
 3. **I am a Life Members of IAS / ISPQS / HCS:** **Yes/No**
 4. I will present the following papers (Title) in the session:
.....
Jointly with.....
 5. I am sending my Registration fee (Rs.....) in the account of “**Nitesh Kumar Mishra**”, **Bank Name: Bank of Baroda, Branch: Rohinipuram, Raipur. Account No. 86960100004576 IFSC Code: BARB0DBRHNP**
Online Transaction Reference No./UTR No. and date:
.....
- I am sending/have already sent the delegation fee of Rs.per
accompanying person on their behalf also: (Full name and relationship)
.....
6. I am sending/will send one copy of the Abstract of my paper on or before 10th February, 2025.

Arrival date & time at Raipur, Chhattisgarh :
Departure date & time from Raipur, Chhattisgarh :
Mode of Travel by : Road/Train/Air:
Date :

Signature

FOR OFFICE USE

Serial Number: _____
Date of Receipt: _____